



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER RECEIVED

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

DEPT. OF ECOLOGY

JUL 10 1997

FEE PAID \$10.00  
7-10-97  
CASH

APPLICATION NO. <b>GI-27823</b>	W.R.I.A. <b>7</b>	COUNTY <b>Snohomish</b>	PRIORITY DATE <b>7-10-97</b>	TIME	ACCEPTED <i>[Signature]</i>
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APPLICANT'S NAME - PLEASE PRINT

**PACIFIC COAST FEATHER, INC.**

Bus. Tel. **(360) 653-3196**  
Home Tel. \_\_\_\_\_  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) <b>14524 - 40TH AVE NE</b>	(CITY) <b>MARYSVILLE</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98270</b>
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**WASHINGTON**

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELL</b>
TRIBUTARY	SIZE AND DEPTH <b>12" DIAMETER, 60 FEET DEEP</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>MANUFACTURING AND PROCESSING OF FEATHERS</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) _____ OR _____ GALLONS PER MINUTE (GPM) <b>200</b> ACRE FEET PER YEAR <b>320</b>

TIMES DURING YEAR WATER WILL BE REQUIRED

**YEAR AROUND**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**1800 FEET NORTH AND 1400 FEET EAST OF THE SW SECTION CORNER.**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NE 1/4 OF THE SW 1/4 OF</b>	SECTION <b>33</b>	TOWNSHIP N. <b>31</b>	RANGE (E. OR W.) W.M. <b>5 E</b>	COUNTY <b>SNOHOMISH</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>YES</b>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**W 1/2 OF THE SW 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 33, TOWNSHIP 31 N., RANGE 5 E., W.M.**

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A WELL PUMP (10 HP) WILL BE INSTALLED IN THE DEVELOPED WELL AND WILL PUMP GROUND WATER THROUGH A PRESSURE FILTRATION SYSTEM TO REMOVE IRON AND MANGANESE, THEN DISCHARGE INTO A GROUND LEVEL TANK (SIZE YET UNKNOWN). A VARIABLE SPEED PUMP (15 HP) WILL SUPPLY TREATED WATER TO THE FEATHER WASHING OPERATIONS AS NEEDED. POTABLE WATER MAY BE USED TO AUGMENT THE GROUND WATER SUPPLY DURING PERIODS OF HIGH DEMAND.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

GERARD L. HANAUER  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

General Partner  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

1964 4th Ave S Sea WA 98134  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

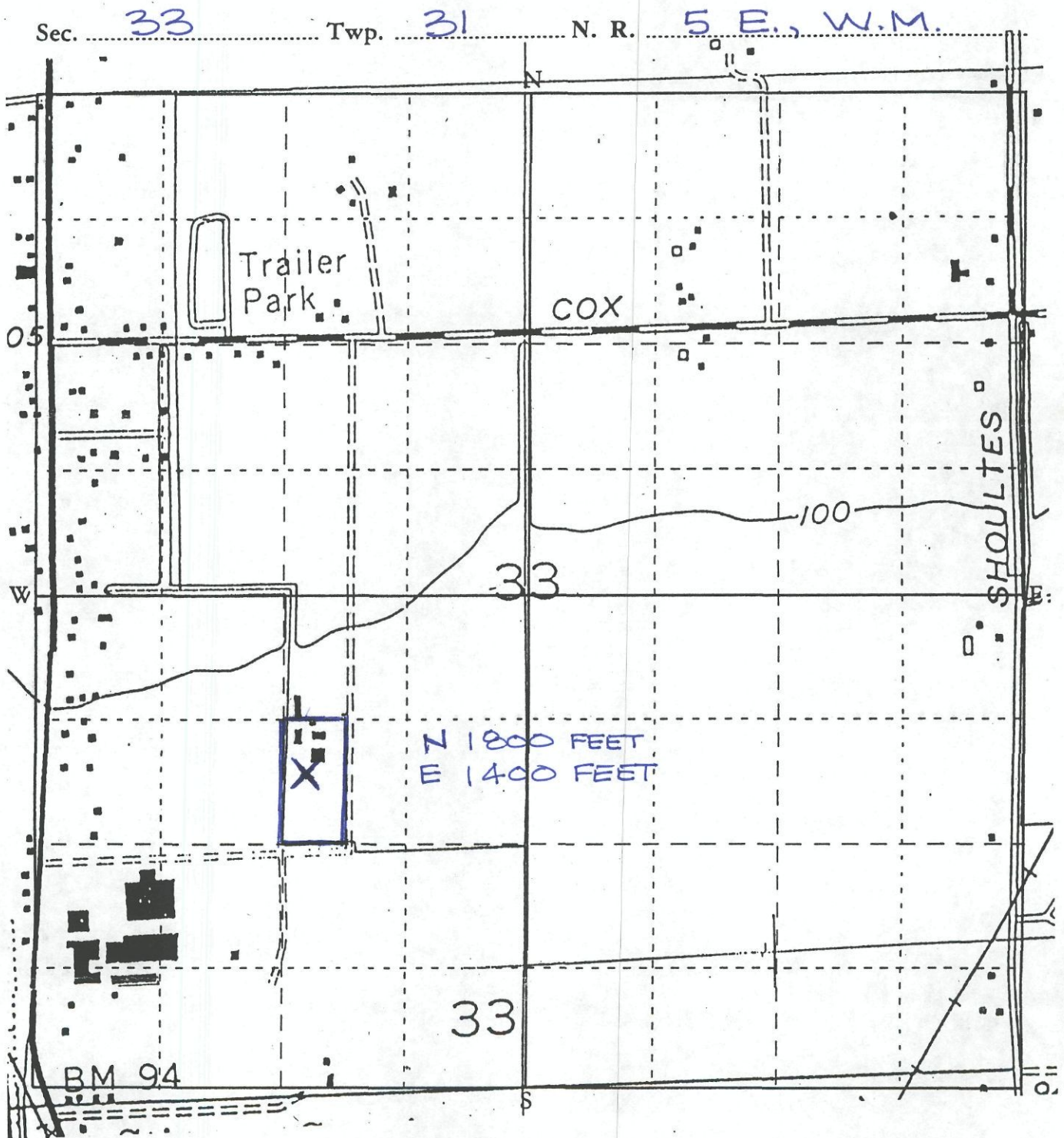
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....



# SECTION MAP



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

TAKE EXIT 202 (116TH NE) AND TRAVEL EAST ON  
116TH NE. TURN LEFT (NORTH) ON SMOKEY POINT BLVD.  
TURN RIGHT (EAST) ON 152ND NE. TURN RIGHT  
(SOUTH) ON 40TH AVENUE NE. PACIFIC COAST  
FEATHER IS LOCATED AT THE END OF THE  
ROAD ON YOUR RIGHT.